

TRAINING & DEVELOPMENT FORUM 2019



"A FRESH APPROACH"

EXHIBITOR BOOKING FORM

AHCP invites you to exhibit at our 2019 Training & Development Forum from Thursday 12th to Friday 13th September 2019.

This years event is being held at the luxurious De Vere Staverton Estate in the heart of the Northamptonshire countryside.

The AHCP's annual training & development forum is the UK's leading healthcare cleaning conference for anyone involved within healthcare cleaning.

The event is designed to keep you up to date with the latest practises, guidelines and innovations. With opportunities to meet new suppliers and hear from an array of inspiring top level speakers.

CONFIRMED SPEAKERS & TOPICS

AHCP AWARDS

GILL DONACHIE

PLACE

**SUPPLIER
INNOVATIONS**

MARTIN KIERNAN

**HOT TOPIC
ENVIRONMENTAL
DECONTAMINATION**

**NHS SC
THE FUTURE
OPERATING
MODEL**

**EMMA BROOKES
SENIOR STRATEGY
AND POLICY LEAD

REVISED CLEANING
STANDARDS**

**NETWORKING
OPPORTUNITIES**

**PROFESSOR JEAN
YVES MAILLARD**

**THE IMPACT OF
BIOFILM AND
ENVIRONMENTAL
CLEANING**

**HOT TOPIC
AHCP
PROFESSIONAL
DEVELOPMENT
WORKBOOK**

DELIA CANNINGS

AHCP - LEAD ETD

**TRAINING
OPPORTUNITES**

**SUPPLIER
EXHIBITION**

**ROSE
GALLAGHER
IPC ADVISOR**

**RCN
GLOVE USAGE
CAMPAIGN**

EXHIBITOR BOOKING FORM

PLEASE COMPLETE IN BLOCK CAPITALS AND EMAIL
BACK TO INFORMATION@AHCP.CO.UK

YOUR DETAILS

INVOICE DETAILS

ORGANISATION:

CONTACT NAME

JOB TITLE:

INVOICE ADDRESS:

POSTCODE:

EMAIL:

TELEPHONE:

PO NUMBER:

ATTENDEE DETAILS

REPRESENTATIVE 1:

JOB TITLE:

EMAIL:

REPRESENTATIVE 2:

JOB TITLE:

EMAIL:

SPECIAL REQUIREMENTS/DIETARY RESTRICTIONS:

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EXHIBITOR PACKAGE £2200+VAT

EXHIBITOR PACKAGE 3M X 2M STAND

TWO DELEGATE PLACES FOR THE 12TH & 13TH SEPTEMBER

TWO SINGLE ROOMS INCLUDING BREAKFAST/LUNCH/REFRESHMENTS

TWO PLACES AT THE INFORMAL DINNER AND GALA DINNER

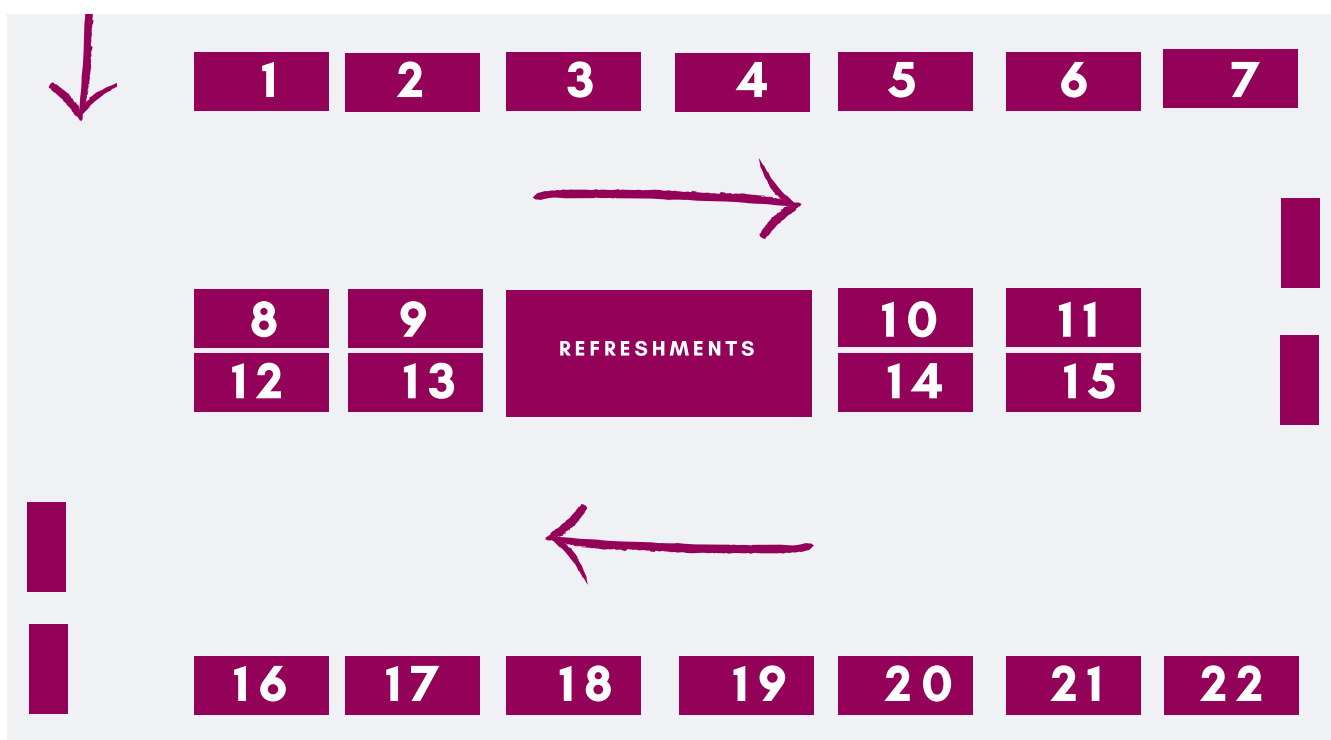
COMPANY LOGO AND INFORMATION INCLUDED IN THE DELEGATE BROCHURES

DO YOU REQUIRE A DEDICATED PLUG SOCKET FOR YOUR STAND?

IF YES, DO YOU REQUIRE A LARGER SOURCE THAN 13AMP?

EXTRA CHARGE MAY BE APPLICABLE FOR EXTRA POWER

PLEASE CHOOSE PREFERRED STAND LOCATION



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TERMS & CONDITIONS

DELEGATE LIST

AHCP WILL PROVIDE A DELEGATE LISTING TO ALL ATTENDEES, IF YOU DO NOT WISH TO BE INCLUDED

PLEASE PLACE AN "X" IN THE BOX

PHOTOGRAPHY

PHOTOGRAPHER WILL BE PRESENT AT THE FORUM AND PHOTOGRAPHS WILL BE USED FOR PROMOTIONAL PURPOSES.

IF YOU DO NOT WISH TO HAVE YOUR PHOTOGRAPH USED PLEASE PLACE AN "X" IN THE BOX

GDPR

BY SIGNING THIS FORM, YOU WILL AUTOMATICALLY BE ADDED TO OUR MAILING LIST TO RECEIVE FUTURE

COMMUNICATION AND MARKETING, IF YOU DO NOT WISH TO RECEIVE FUTURE

INFORMATION FROM US PLEASE PUT "X" IN THE BOX.

TERMS & CONDITIONS

ALL EXHIBITOR BOOKINGS ARE SUBJECT TO VAT.

A 50% NON-REFUNDABLE DEPOSIT IS REQUIRED TO SECURE YOUR BOOKING,

FULL PAYMENT MUST BE PAID BY THE 31ST JULY 2019.

ALL EXHIBITORS MUST HAVE FULL PUBLIC LIABILITY INSURANCE,

ANY ELECTRICAL APPLIANCES MUST HAVE AN UP TO DATE PAT TEST CERTIFICATE.

SHOULD AHCP BE PREVENTED FROM RUNNING THE EVENT DUE TO CIRCUMSTANCES OUT OF OUR CONTROL, INCLUDING BUT NOT LIMITED TO ACT OF GOD, WAR, GOVERNMENT INTERVENTION, STRIKES, NATIONAL OR LOCAL DISASTERS, AHCP WILL ONLY BE LIABLE ONLY FOR THE AMOUNT PAID BY THE EXHIBITOR IN RESPECT OF THE FORUM.

CANCELLATIONS MUST BE MADE IN WRITING, CANCELLATIONS MADE BEFORE THE 31ST JULY 2019 WILL INCUR A 50%

ADMINISTRATION CHARGE, CANCELLATIONS AFTER THIS DATE WILL BE CHARGED AT FULL RATE.

BOOKING CONFIRMATION

EXHIBITOR BOOKING FORM

REALTY ELITE

PLEASE COMPLETE IN BLOCK CAPITALS AND EMAIL
BACK TO INFORMATION@AHCP.CO.UK

**I HEREBY CONFIRM THAT I HAVE READ AND COMPLETED THE ATTACHED FORM
CORRECTLY AND THAT I FULLY UNDERSTAND THE TERMS AND CONDITIONS.**

NAME:

SIGNATURE:

DATE:

**De Vere Staverton Estate
Daventry Road, Daventry, Northamptonshire, NN11 6JT**

