

## TRAINING & DEVELOPMENT FORUM 2019



**"A FRESH APPROACH"**

## EXHIBITOR BOOKING FORM

AHCP invites you to exhibit at our 2019 Training & Development Forum from Thursday 12th to Friday 13th September 2019.

This years event is being held at the luxurious De Vere Staverton Estate in the heart of the Northamptonshire countryside.

The AHCP's annual training & development forum is the UK's leading healthcare cleaning conference for anyone involved within healthcare cleaning.

The event is designed to keep you up to date with the latest practises, guidelines and innovations. With opportunities to meet new suppliers and hear from an array of inspiring top level speakers.

#### CONFIRMED SPEAKERS & TOPICS

**AHCP AWARDS**

**GILL DONACHIE**

**PLACE**

**SUPPLIER  
INNOVATIONS**

**MARTIN KIERNAN**

**HOT TOPIC  
ENVIRONMENTAL  
DECONTAMINATION**

**NHS SC  
THE FUTURE  
OPERATING  
MODEL**

**EMMA BROOKES  
SENIOR STRATEGY  
AND POLICY LEAD  
  
REVISED CLEANING  
STANDARDS**

**NETWORKING  
OPPORTUNITIES**

**PROFESSOR JEAN  
YVES MAILLARD  
  
THE IMPACT OF  
BIOFILM AND  
ENVIRONMENTAL  
CLEANING**

**HOT TOPIC  
AHCP  
PROFESSIONAL  
DEVELOPMENT  
WORKBOOK**

**DELIA CANNINGS**

**AHCP - LEAD ETD**

**TRAINING  
OPPORTUNITES**

**SUPPLIER  
EXHIBITION**

**ROSE  
GALLAGHER  
IPC ADVISOR**

**RCN  
GLOVE USAGE  
CAMPAIGN**

# EXHIBITOR BOOKING FORM

PLEASE COMPLETE IN BLOCK CAPITALS AND EMAIL  
BACK TO [INFORMATION@AHCP.CO.UK](mailto:INFORMATION@AHCP.CO.UK)

## YOUR DETAILS

### INVOICE DETAILS

**ORGANISATION:**

**CONTACT NAME**

**JOB TITLE:**

**INVOICE ADDRESS:**

**POSTCODE:**

**EMAIL:**

**TELEPHONE:**

**PO NUMBER:**

### ATTENDEE DETAILS

**REPRESENTATIVE 1:**

**JOB TITLE:**

**EMAIL:**

**REPRESENTATIVE 2:**

**JOB TITLE:**

**EMAIL:**

**SPECIAL REQUIREMENTS/DIETARY RESTRICTIONS:**

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## EXHIBITOR PACKAGE FROM £2200+VAT\*

<input type="checkbox"/>	<b>MEMBER</b>	<b>EXHIBITOR PACKAGE 3M X 2M STAND</b>	<b>NON MEMBER</b>	<input type="checkbox"/>
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\*MEMBERS £2200 + VAT NON MEMBERS £3100 + VAT\*

TWO DELEGATE PLACES FOR THE 12TH & 13TH SEPTEMBER

TWO SINGLE ROOMS FOR THE 12TH & 13TH, BREAKFAST/LUNCH/REFRESHMENTS

TWO PLACES AT THE INFORMAL DINNER AND GALA DINNER

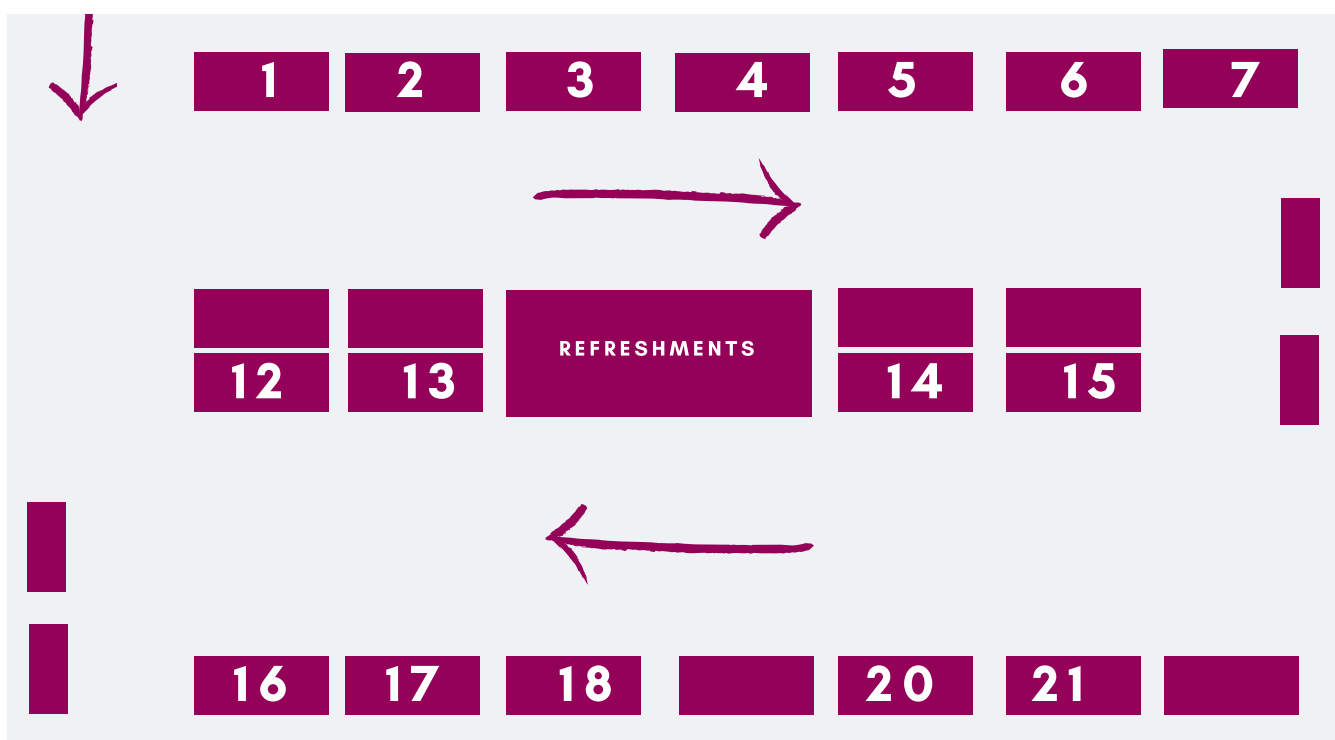
COMPANY LOGO AND INFORMATION INCLUDED IN THE DELEGATE BROCHURES

**DO YOU REQUIRE A DEDICATED PLUG SOCKET FOR YOUR STAND?**

**IF YES, DO YOU REQUIRE A LARGER SOURCE THAN 13AMP?**

EXTRA CHARGE MAY BE APPLICABLE FOR EXTRA POWER

**PLEASE CHOOSE PREFERRED STAND LOCATION**



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## TERMS & CONDITIONS

### DELEGATE LIST

AHCP WILL PROVIDE A DELEGATE LISTING TO ALL ATTENDEES, IF YOU DO NOT WISH TO BE INCLUDED

PLEASE PLACE AN "X" IN THE BOX

### PHOTOGRAPHY

PHOTOGRAPHER WILL BE PRESENT AT THE FORUM AND PHOTOGRAPHS WILL BE USED FOR PROMOTIONAL PURPOSES.

IF YOU DO NOT WISH TO HAVE YOUR PHOTOGRAPH USED PLEASE PLACE AN "X" IN THE BOX

### GDPR

BY SIGNING THIS FORM, YOU WILL AUTOMATICALLY BE ADDED TO OUR MAILING LIST TO RECEIVE FUTURE

COMMUNICATION AND MARKETING, IF YOU DO NOT WISH TO RECEIVE FUTURE

INFORMATION FROM US PLEASE PUT "X" IN THE BOX.

### TERMS & CONDITIONS

ALL EXHIBITOR BOOKINGS ARE SUBJECT TO VAT.

A 50% NON-REFUNDABLE DEPOSIT IS REQUIRED TO SECURE YOUR BOOKING,

FULL PAYMENT MUST BE PAID BY THE 31ST JULY 2019.

ALL EXHIBITORS MUST HAVE FULL PUBLIC LIABILITY INSURANCE,

ANY ELECTRICAL APPLIANCES MUST HAVE AN UP TO DATE PAT TEST CERTIFICATE.

SHOULD AHCP BE PREVENTED FROM RUNNING THE EVENT DUE TO CIRCUMSTANCES OUT OF OUR CONTROL, INCLUDING BUT NOT LIMITED TO ACT OF GOD, WAR, GOVERNMENT INTERVENTION, STRIKES, NATIONAL OR LOCAL DISASTERS, AHCP WILL ONLY BE LIABLE ONLY FOR THE AMOUNT PAID BY THE EXHIBITOR IN RESPECT OF THE FORUM.

CANCELLATIONS MUST BE MADE IN WRITING, CANCELLATIONS MADE BEFORE THE 31ST JULY 2019 WILL INCUR A 50%

ADMINISTRATION CHARGE, CANCELLATIONS AFTER THIS DATE WILL BE CHARGED AT FULL RATE.

# BOOKING CONFIRMATION

## EXHIBITOR BOOKING FORM

REALTY ELITE

PLEASE COMPLETE IN BLOCK CAPITALS AND EMAIL  
BACK TO [INFORMATION@AHCP.CO.UK](mailto:INFORMATION@AHCP.CO.UK)

**I HEREBY CONFIRM THAT I HAVE READ AND COMPLETED THE ATTACHED FORM  
CORRECTLY AND THAT I FULLY UNDERSTAND THE TERMS AND CONDITIONS.**

**NAME:**

**SIGNATURE:**

**DATE:**

**De Vere Staverton Estate  
Daventry Road, Daventry, Northamptonshire, NN11 6JT**

