[](https://www.google.co.uk/url?sa=i&rct=j&q=&esrc=s&source=images&cd=&ved=2ahUKEwi32IyO39rcAhUEuRoKHe8yBPsQjRx6BAgBEAU&url=https://thecareforum.co.uk/introducing-the-association-of-healthcare-cleaning-professionals/&psig=AOvVaw1T-ykjDGrbJ6gA3fQ_ydb3&ust=1533724473569265)

**Expression of Interest**

**If you would like to take part in the Licensed Quality Assurer or Licensed Mentor workshops that we are running, please leave your details below:**

**Name:**

**…………………………………………………………………………………………………………………………**

**Workshop Type: i.e. Licensed Mentor or Quality Assurer**

**…………………………………………………………………………………………………………………………**

**Trust Details:**

**…………………………………………………………………………………………………………………………**

**Contact Number:**

**…………………………………………………………………………………………………………………………**

**Email:**

**…………………………………………………………………………………………………………………………**

[](https://www.google.co.uk/url?sa=i&rct=j&q=&esrc=s&source=images&cd=&cad=rja&uact=8&ved=2ahUKEwik6tn1tIjfAhUsyIUKHTpKBPYQjRx6BAgBEAU&url=http://www.smmcoc.org/sbdc-schedule/&psig=AOvVaw3YMT8f9dVAyl0oU7MLe7xS&ust=1544089559552250)

[](https://www.google.co.uk/url?sa=i&rct=j&q=&esrc=s&source=images&cd=&cad=rja&uact=8&ved=2ahUKEwiMiPzFvIbfAhXPXRUIHVoMBzUQjRx6BAgBEAU&url=https://slaterandbrandley.co.uk/selective-licensing-to-be-enforced-in-nottingham/license-registration/&psig=AOvVaw13JR23S0IsbviRWffCbc4x&ust=1544023082120835)

Contact your ETD representative or:

E: [nationalsecretary@ahcp.co.uk](mailto:nationalsecretary@ahcp.co.uk)