

TRAINING & DEVELOPMENT FORUM 2020**"THE FUTURE OPERATING MODEL"
EXHIBITOR BOOKING FORM**

We invite you to exhibit at our 2020 Training & Development Forum
Wednesday 9th to Friday 11th September 2020.

At the Mercure Daventry Court Hotel, Daventry.

The UK's leading healthcare cleaning conference
for anyone involved within cleaning.

CONFIRMED SPEAKERS & TOPICS

AHCP AWARDS

GAVIN OATES
TREE OF
KNOWLEDGE

**SUPPLIER
INNOVATION
SLOTS**

DEBBIE MCKEOWN
LEAD NURSE
THERAPEUTIC
SUPPORT

**SOUTH TEES NHS
FOUNDATION TRUST**

KEVIN CHIDLOW
NHS SC
CATEGORY
TOWER UPDATE

EMMA BROOKES
HEAD OF SOFT FM
STRATEGY
& OPERATIONS

**REVISED CLEANING
STANDARDS**

**NETWORKING
OPPORTUNITIES**

ADRIAN EGLETON
NHS ESTATE &
FACILITIES

**HOT TOPIC
AHCP
PROFESSIONAL
DEVELOPMENT
WORKBOOK**

DELIA CANNINGS

AHCP - LEAD ETD

**TRAINING
OPPORTUNITIES**

**SUPPLIER
EXHIBITION**

SIMON CORBEN
DIRECTOR AND
HEAD OF
PROFESSIONAL
SERVICES
NHSI

EXHIBITOR BOOKING FORM

PLEASE COMPLETE IN BLOCK CAPITALS AND EMAIL BACK
TO INFORMATION@AHCP.CO.UK

YOUR DETAILS

INVOICE DETAILS

ORGANISATION:

CONTACT NAME

JOB TITLE:

INVOICE ADDRESS:

POSTCODE:

EMAIL:

TELEPHONE:

PO NUMBER:

ATTENDEE DETAILS

REPRESENTATIVE 1:

JOB TITLE:

EMAIL:

MOBILE NUMBER:

DIETARY REQUIREMENTS:

REPRESENTATIVE 2:

JOB TITLE:

EMAIL:

MOBILE NUMBER

DIETARY REQUIREMENTS:

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EXHIBITOR PACKAGE FROM £2200+VAT*

<input type="checkbox"/>	MEMBER	EXHIBITOR STAND PACKAGE 3M X 2M STAND	NON	<input type="checkbox"/>
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MEMBERS £2200 +VAT NON MEMBERS £3100 +VAT

TWO DELEGATE PLACES FOR THE 10TH & 11TH SEPTEMBER 2020

TWO SINGLE ROOMS ACCOMMODATION AT THE MERCURE DAVENTRY COURT HOTEL ON THE 9TH & 10TH SEPTEMBER.

TWO PLACES AT THE INFORMAL DINNER ON THE 9TH

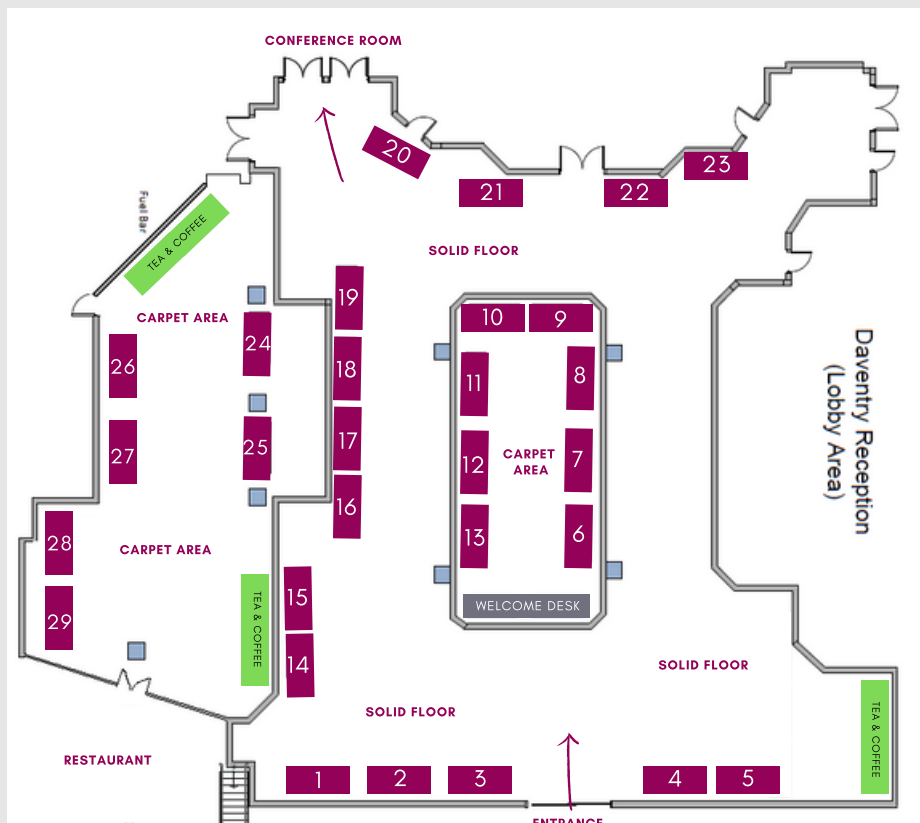
TWO PLACES AT THE GALA DINNER ON THE 10TH (BLACK TIE)

COMPANY LOGO AND INFORMATION INCLUDED IN THE DELEGATE BROCHURE

<input type="checkbox"/>	<input type="checkbox"/>
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DO YOU REQUIRE A DEDICATED PLUG SOCKET FOR YOUR STAND?	<input type="checkbox"/>
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DO YOU REQUIRE A TABLE?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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EXHIBITOR BOOKING FORM

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TO INFORMATION@AHCP.CO.UK

TERMS & CONDITIONS

DELEGATE LIST

AHCP WILL PROVIDE A DELEGATE LISTING TO ALL ATTENDEES, IF YOU DO NOT WISH TO BE INCLUDED
PLEASE PLACE AN "X" IN THE BOX

PHOTOGRAPHY

PHOTOGRAPHER WILL BE PRESENT AT THE FORUM AND PHOTOGRAPHS WILL BE USED FOR PROMOTIONAL PURPOSES.
IF YOU DO NOT WISH TO HAVE YOUR PHOTOGRAPH USED PLEASE PLACE AN "X" IN THE BOX

GDPR

BY SIGNING THIS FORM, YOU WILL AUTOMATICALLY BE ADDED TO OUR MAILING LIST TO RECEIVE FUTURE
COMMUNICATION AND MARKETING, IF YOU DO NOT WISH TO RECEIVE FUTURE
INFORMATION FROM US PLEASE PUT "X" IN THE BOX.

TERMS & CONDITIONS

ALL EXHIBITOR BOOKINGS ARE SUBJECT VAT.
A 50% NON-REFUNDABLE DEPOSIT IS REQUIRED TO SECURE YOUR STAND PAYABLE WITHIN 30 DAYS.
FULL PAYMENT MUST BE MADE BY 31ST JULY 2020
ALL EXHIBITORS MUST HAVE FULL PUBLIC LIABILITY INSURANCE, ALL ELECTRICAL APPLIANCES MUST BE PAT TESTED.
SHOULD AHCP BE PREVENTED FROM RUNNING THE EVENT DUE TO CIRCUMSTANCES OUT OF OUR CONTROL,
INCLUDING BUT NOT LIMITED TO ACT OF GOD, WAR, GOVERNMENT INTERVENTION, STRIKES, NATIONAL OR LOCAL
DISASTERS, AHCP WILL ONLY BE LIABLE FOR THE AMOUNT PAID BY THE EXHIBITOR IN RESPECT OF THE FORUM.

CANCELLATIONS

CANCELLATIONS MUST BE MADE IN WRITING, CANCELLATIONS MADE BEFORE THE 31ST JULY 2020 WILL INCUR A 50%
ADMINISTRATION CHARGE, CANCELLATIONS AFTER THIS DATE WILL BE CHARGED AT FULL RATE.

BOOKING CONFIRMATION

EXHIBITOR BOOKING FORM

PLEASE COMPLETE IN BLOCK CAPITALS AND EMAIL BACK
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**I HEREBY CONFIRM THAT I HAVE READ AND COMPLETED THE ATTACHED FORM
CORRECTLY AND THAT I FULLY UNDERSTAND THE TERMS AND CONDITIONS.**

NAME:

SIGNATURE:

DATE:

**Mercure Daventry Court Hotel
Sedgemoor Way
Daventry, NN11 0SG**

